



# NOMINATION FORM

*This form must be completed in every detail –*

## 1. FULL NAME OF CANDIDATE:-

.....  
of .....Postcode.....  
(Residential Address)

AQHA Membership Number..... being a natural person who holds a financial Full , Life Membership (as an individual), Honorary Life membership and who has been a financial member of the Association, in their name only, for the past three (3) consecutive years and is not an employee of the Association, accept nomination as a candidate for the forthcoming election of Directors.

Signature of Candidate.....

## 2. FULL NAME OF PERSON NOMINATING THE CANDIDATE:-

.....  
of .....Postcode.....  
(Residential Address)

AQHA Membership Number: ..... being a financial Full, Life or Nominee of a Constituent membership of the Australian Quarter Horse Association:

Signature of Nominator .....

## 3. FULL NAME OF PERSON SECONDING THE NOMINATION:-

.....  
of .....Postcode.....  
(Residential Address)

AQHA Membership Number: ..... being a financial Full, Life or Nominee of a Constituent membership of the Australian Quarter Horse Association, hereby second the nomination.

Signature of Seconder .....

### Please Note:

1. **Biography:** Each candidate is entitled to submit a brief biography (see over) which should be forwarded with this nomination form. Biographies are to be limited to 100 words or less and are subject to editing by the AQHA with no right of alteration by the Candidate. Essential information to be included;
  - a) Number of years involved in the Industry;
  - b) Occupation and Qualifications;
  - c) Special Industry Interests
  - d) Additional information may include education, age, family details etc.

## 2. NOMINATIONS CLOSE: Midnight, Thursday 29<sup>th</sup> August, 2019

### 3. Completed Nomination Form to be sent to:

The Secretary, PO Box 979, TAMWORTH NSW 2340  
Facsimile 02 6762 6422 or deliver to Lot 13 Jack Smyth Dr, Hillvue NSW 2340

**Please Note: Nominations will NOT be accepted if sent by email**

**ELECTION OF DIRECTORS 2019**

AUSTRALIAN  
*Quarter Horse*  
ASSOCIATION

**CANDIDATE BIOGRAPHY**

A series of 24 horizontal dotted lines provided for writing a candidate biography.